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Appiah sees cosmopolitanism as a dynamic  
concept based on two fundamental ideas.

First is the idea that we have  
responsibilities to others that are beyond  
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Second is something often forgotten: just because other people have different customs and beliefs from ours, they will likely still have meaning and value.

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concept based on two fundamental ideas.

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Cosmopolitanism, Ethics in a World of Strangers Kwame ...

The book, *Cosmopolitanism: Ethics in a World of Strangers*, is a clear and well-written book which is enjoyable to read.

K. A. Appiah is himself a citizen of the world: a professor of philosophy at Princeton, with a Ghanaian father and an



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English mother, he was raised in Ghana and educated in England, and also lived in Africa, Europe and North America.

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Anthony Appiah. W. Norton &  
Company, Mar 1, 2010 - Philosophy - 224  
pages. 7 Reviews. “ A brilliant and  
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Strangers is a philosophical text by Princeton professor Kwame Anthony Appiah. Published in 2006, the book details ideas about ethics that Appiah developed over years writing journal articles and giving lectures. Appiah was raised in Ghana but educated at Cambridge.

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Professor Appiah talked about his book  
Cosmopolitanism: Ethics in a World of  
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[Cosmopolitanism: Ethics in a World of

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Through anecdote and principled argumentation, Appiah tries to find an ethical terrain that allows for the flourishing of both, a cosmopolitanism in which individuals can give expression to a multiplicity of identities and loyalties while building an enlightened global community

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In his book *Cosmopolitanism: Ethics in a World of Strangers* (2006), Appiah introduces two ideas that "intertwine in the notion of cosmopolitanism" (Emerging,

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69). The first is the idea that we have obligations to others that are bigger than just sharing citizenship.

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Kwame Anthony Appiah - Wikipedia

Drawing on a broad range of disciplines, including history, literature, and philosophy—as well as the author's own

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Plus, to be a “citizen of the world”

comes with its own set of obligations to

“ the world, ” right? Kwame Anthony

Appiah is a philosopher who thinks about

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the ethical questions that accompany a cosmopolitan identity. His book *Cosmopolitanism: Ethics in a World of Strangers* is a relatively academic treatment on this topic.

Book Review: *Cosmopolitanism: Ethics in a World of ...*

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Cosmopolitanism is the idea that all human beings are, or could or should be, members of a single community. Different views of what constitutes this community may include a focus on moral standards, economic practices, political structures, and/or cultural forms. A person who adheres to the idea of cosmopolitanism in

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any of its forms is called a cosmopolitan or cosmopolite. As an example, Kwame Anthony Appiah suggests the possibility of a cosmopolitan community in which individuals from varying

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196pp, Allen Lane, £ 16.99 Paperback 2007 Author  
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Fine implies that human rights can be traced back through this broad ideal of cosmopolitanism which focuses on three things (global order, global peace and

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solidarity). Fine describes global order as this idea that there 's a sort of order which exists across the globe, what that order looks like can be different in different instances.

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